

GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH
DISTRICT HEALTH & FAMILY WELFARE BUREAU
Purba Bardhaman

Memo No. 220/DFWB

Date: 16.03.18

TENDER NOTICE(NIT-22 of 2017-18)

DFWB, Purba Bardhaman invites **Tenders in sealed envelopes** from reputed Govt. or Non-Govt. Company/ Firm/ Individual for printing and supply of AFHC cards of RKSK as per specification mentioned below.

1	Approximate number of AFHC cards	82764 cards(1 card =2 folded 4 sides)
2	Card paper size	A5; 7.5"X10"
3	Paper Colour	Aqua Blue
4	Paper quality	250 GSM, MG Board
5	Printing specification	Two folded(4 side)
6	Colour Specification	Printing both side multicolour

TERMS AND CONDITIONS:

1. Each bidder shall submit only one tender.
2. Items to be supplied must conform to the specification as above. If any deviation is found, the department reserves the right to reject the materials at its sole discretion.
3. The department reserves the right to reject any or all the Quotations at its sole discretion without assigning any reason thereof.
4. Self attested copy (Bidder) of PAN Card, P Tax, updated IT Return(for 3 AY: 2014-15,2015-16,2016-17), Trade License, GST registration certificate are to be attached with the tender.
5. Payment shall be made after receiving the materials in good condition and conforming to prescribed quality.
6. The rate should be quoted in **total value** including all taxes, delivery charges and other charges as applicable.
7. The supply should be made to the CMOH Office, Purba Bardhaman within specified date as mentioned in work order.

The last date for submission of tender : 28th March, 2018 upto 12.00 noon.

Quotation will be opened on : 28th March, 2018 at 3.00 p.m.

Place of submission Quotation : DFWB, Purba Bardhaman
CMOH Office, Khosbagan, Shyam Sayer (East), Burdwan-01

Encl: Sample of Card


Chief Medical Officer Of Health
Purba Bardhaman

Dep

220/1(15)/DFWB

Date: 16.03.18

Forwarded for information and necessary action towards publication of this notice through Notice Board to:-

- 1) The Secretary, Burdwan Zilla Parisad, Purba Bardhaman.
- 2) The Nezarath, Deputy Collector, Purba Bardhaman.
- 3) The District Informatics Officer, N.I.C. Purba Bardhaman at New Collectorate Building. Please Arrange to publish this Notice in the website: <http://bardhaman.nic.in> (Tender Section).
- 4) The System Co-Ordinator, Dept. of Health & Family Welfare, Swasthya Bhawan, Please arrange to publish this Notice in the website : <http://wbhealth.gov.in> (Tender Section).
- 5) The District Information & Cultural Officer, Rabindra Bhawan, Purba Bardhaman.

16/03/18

Chief Medical Officer Of Health
Purba Bardhaman

Memo No. 220/2(17)/DFWB

Date: 16.03.18

Copy forwarded for information to:

- 1) The Sabhadhipati, Purba Bardhaman Zilla Parisad, Purba Bardhaman.
- 2) The District Magistrate, Purba Bardhaman.
- 3) The Addl. Dist. Magistrate (Health), Purba Bardhaman.
- 4) The Financial Adviser & Team Leader, F&E.M.C, Swastha Bhawan, Kolkata.
- 5) The Officer-In-Charge of Health, Purba Bardhaman.
- 6-11) The Dy. CMOH-I/ Dy. CMOH-II/ Dy. CMOH-III /DTO/ ZLO/DMCHO, Purba Bardhaman.
- 12) The A.O & Treasurer, DH & FWS, Purba Bardhaman.
- 13-15) The ACMOH, Burdwan Sadar/Kalna/Katwa, Purba Bardhaman.
- 16) DPMU, DH & FWS, Purba Bardhaman.
- 17) NOTICE Board, CMOH Office Purba Bardhaman.

16/03/18

Chief Medical Officer Of Health
Purba Bardhaman

Det

